(H.K.) ~~Many~~ Slaveholders generally desirous to emancipate, "get rid", &c
1.

Why then are they so enraged at every Anti-Slavery word &. Nothing utter? Why do Southern Senators - Preston & Foote - threaten Death by hanging at ye Nearest tree to Northern ~~Abolitn~~ Anti-Slaverymen? - and why. It may be asked in this connexion, why are such things heard in &. U.S. Senate, & not a Northern man dares to rebuke &. aspersion like threat?

2. Slaveholders wd. have gotten rid of their Slaves, but for Northern interference. Another assertion, without &. shadow of evidence to support it. Does it look like getting rid, &c. when &. Slaves increase from 700,000 to near 3,000,000? When the vast territory of Louisiana ~~comprises~~ is obtained of France & the process is begun of carving new States out of it? When the Slave Power comes up & insists on &. introduction of Missouri as a Slave State, and carries its point by means of Northern treachery & cowardice? When a regular Traffic in Slaves is commenced between &. Slaveholding States - a traffic as bad in principle, and unspeakably viler & more disgraceful in its character than &. African Sl. Trade (why?)? And when from 6 Slave States &. wd. had nearly doubled, & &. Sl. popul[n]. was reckoned by millions, as already said. All these things had transpired, & had become matter of history, before the A.S. Enterprise was commenced.

3. Murder, Insurrection, &c. South[n]. Ins[n]. occurred in 1831. The Am. A.S. Soc[y]. was formed in '33. Since wh. no insurrection has occurred - 17 years. - How much longer?

Ger for Note Book.

Statistics - viz. Whole Amt. of Slave Population -

Henry Clay's Statement that, on an average, the lives of Slaves (imported) were 7 years long on Cotton plantations, and 5 on Sugar plantations. Where?

Notes for Anti Slavery Meetings.

1. Natural & Individual Dangers of Prosperity.

Fullness of Bread — great prosperity — induces 1. A lowering of Moral Standard, through a vitiation, & perversion of the moral ~~taste~~ sense, and a weakening of the moral principle.

2. Forgetfulness of God, v. Giver of good gifts, and v. Author of all mercies.

3. Next follows, of course, Disregard of Man's Rights — Indifference to his Sufferings — Readiness to enlarge & enrich ourselves by his impoverishment & demoralization.

This was ~~the~~ Sodom's trial, and its overthrow. See Ezekiel (16:)

"A Nation may lose its liberties a hundred years before it is aware that they are gone." "Whose Saying?"

ms. Bible v. 13, p. 33